



| A3 ORIGINAL | A3 ORIGINAL THIS SHEET WAS PREPARED IN COLOUR AND WILL BE INCOMPLETE IF COPIED | | | COORDINATE SYSTEM: HEIGHT DATUM: AHD | REVIEWED: J.C. | DATE: | | AMENDMENT No. | SHEETS |
|-------------|--|----------|----------|--------------------------------------|---------------------------------|---|-----------------------|---------------|-----------|
| No. | AMENDMENT DETAILS | DATE | INITIALS | | REVIEWED: J.C. | SIGNED:INFRASTRUCTURE MANAGEMENT SERVICES MANAGER | CONCRETE SLAB | | 2 . |
| 0 | PRELIMINARY | 18.11.14 | T.A. | | | | | | 1 " . |
| 1 | CONSTRUCTION | 18.12.14 | T.A. | AS SHOWN | Newcastle | $\lambda . l \cdot \lambda . \lambda$ | HARDSTAND | A3300 | OF. |
| | | | | 1 | The City of MANAGEMENT SERVICES | 10 10 | HADDCTAND | | 2 |
| | | | | SCALE | LIVEABLE CITY | APPROVED: | THE CITY OF NEWCASTLE | NCC PLAN No. | SHEET No. |