



City of  
Newcastle

## CITY OF NEWCASTLE



# BRIEFING COMMITTEE

Councillors,

In accordance with section 367 of the Local Government Act, 1993 notice is hereby given that a Briefing Committee Meeting will be held on:

**DATE:** Tuesday 1 December 2020

**TIME:** Following the Public Voice Committee

**VENUE:** Council Chambers  
Level 1  
City Administration Centre  
12 Stewart Avenue  
Newcastle West NSW 2302

J Bath  
Chief Executive Officer

**City Administration Centre  
12 Stewart Avenue  
NEWCASTLE WEST NSW 2302**

24 November 2020

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**BRIEFING COMMITTEE  
01 December 2020**

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COUNCIL'S WEBSITE AT [www.newcastle.nsw.gov.au](http://www.newcastle.nsw.gov.au)**

**BRIEFING COMMITTEE REPORTS**

**ITEM-2**                      **BR 01/12/20 - CITIES LEADERSHIP INSTITUTE HEALTH INNOVATION**

**REPORT BY:**              **EXECUTIVE MANAGEMENT**  
**CONTACT:**                **CHIEF EXECUTIVE OFFICER**

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**PURPOSE**

To provide an overview to the elected Council on the Cities Leadership Institute US Health and Innovation Tour 2019 attended by Councillor Duncan.

**BACKGROUND**

City of Newcastle was invited by the Cities Leadership Institute to participate in a tour of the US and Canada with a focus on health and innovation. Council endorsed on 25 September 2018 that Councillor Duncan represent City of Newcastle and attend the 2018 tour.

City of Newcastle received notification that the October 2018 tour be postponed to May 2019. The tour scheduled for May 2019 was then also postponed. The tour went ahead on 8 September to 18 September 2019.

The International Exchange on Health and Innovation created opportunity to learn and leverage concepts, tools, and experiences of cities leading the way on delivering health outcomes for their citizens. The tour provided delegates with unique access to experts and advisors leading innovative health strategies in cities with in-depth knowledge and connections to accelerate the growth of healthy communities across Australia.

**RECOMMENDATION**

The briefing be received.

**REFERENCES**

**ATTACHMENTS**

Nil.