# NEWCASTLE CITY BIA INC.

#### **MEETING MINUTES**

| Date                   | 02/12/2019                              |
|------------------------|---|
| Location               | OOTS – Level 7. 77 Hunter st, Newcastle |
| Time meeting opened    | 3.33pm                                  |
| Person keeping minutes | Clare Wilkinson                         |

#### ATTENDEES

| Name             | Abbreviation | Business represented                |
|------------------|--------------|-------------------------------------|
| Mike Chapman     | MC           | Colliers International              |
| Anthony Strachan | AS           | 3 Monkeys                           |
| Karl Mallon      | КM           | Climate Risk                        |
| Cornelia Schulze | CS           | Hunter & Coastal Lifestyle Magazine |
| Damien O'Brien   | DO           | O'brien Winter Partners             |
| Joe Relic        | JR           | Coco skin and health                |
| Apologies        |              |                                     |
| Marty Adnum      | MA           | OOTS                                |
| Leigh Shears     | LS           | Hunter Workers                      |
| Also attending   |              |                                     |
| Meg Purser       | PCC          | Purser Corporate Communication      |
| Clare Wilkinson  | PCC          | Purser Corporate Communication      |
| Ashlee Abbott    | CoN          | City of Newcastle                   |

### **MINUTES**:

| <ul> <li>Approved by all</li> <li>Officially an incorporated<br/>association</li> <li>Changes to agenda moving<br/>forward to include COI and review<br/>at end of each meeting</li> <li>Conflicts of Interest</li> <li>JR wished to note he owns Coco<br/>skin and health with a series of</li> </ul> | PCC Distribute to CN<br>COI register to be made<br>with directors<br>handbvook  |
|--|---|
| <ul> <li>association</li> <li>Changes to agenda moving<br/>forward to include COI and review<br/>at end of each meeting</li> <li>Conflicts of Interest</li> <li>JR wished to note he owns Coco</li> </ul>  | with directors  |
| - JR wished to note he owns Coco   | with directors  |
| tattoo placement and removal parlours.   | with directors  |
| Matters arising from previous minutes:<br>Covered in other items below   |   |
| Directors Training:<br>Well received, positive feedback overall<br>KM was issued directors training manual to<br>peruse.   |   |
|  | Covered in other items below<br>Directors Training:<br>Well received, positive feedback overall<br>KM was issued directors training manual to |

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INC ID NUMBER: INC1901584

|                                | Nil  |   |
|--------------------------------|--|---|
|                                |  |   |
|                                |  |   |
|                                | Association Incorporation:   | ALL:  |
|                                | <ul> <li>Have to get an ABN</li> <li>Insurances sorted within the week<br/>and will be in place prior to<br/>receiving funding</li> </ul>  | Email clare with dates<br>that suit for strategic<br>plan session   |
|                                | <ul> <li>Strategic plan needs to occur. Will<br/>take approx. 3-4 hours. Dates to be<br/>sent to Clare.</li> </ul>   | WC 27/1/20 or<br>WC 03/02/20  |
|                                |  | ALL:<br>Consider projects for<br>deliverables strategic<br>planning session   |
|                                | Constitution update:   |   |
|                                | Some items arising from AICD training to be applied/changed  |   |
|                                | Insurance:   |   |
|                                | In hand and awaiting incorporation   |   |
| City of Newcastle<br>– Parking | <ul> <li>AA:</li> <li>Simon investigated Newcastle BIA queries and costs</li> <li>Currently would cost \$1600 for 4 nights manning, not including security.</li> <li>Suggested parking be made free from 5pm to align with street parking.</li> <li>Pilot is a viable idea – suggested it be put in action over the summer</li> <li>Cost for sensors to monitor usage could be absorbed by AA CoN team</li> <li>KM: Could Newcastle BIA apply for contestable funding to support this idea. We also need a KPI/success for this project.</li> <li>JR: Consultation with relevant parties needs to happen e.g. owners of car spaces, businesses.</li> </ul> | AA – investigate options<br>to get Thurs/Fri/Sat or<br>Fri/Sat/Sun parking<br>available over summer<br>(3 months)<br>AA: Ask Simon to come<br>to next meeting to<br>discuss cycle lanes in<br>Scott st.<br>AA: Signs for parking<br>behind Hotel Delaney to<br>be erected.<br>AA: Investigate Hunter st<br>mall plans for traffic –<br>potential for 2 lanes.<br>AA: Send the hourly rate<br>to MP for a security<br>guard at parking station |
| Precinct matters               | Mailing lists:<br>CoN is working on getting the mailing list<br>together in a legal manner. Waiting on<br>CoN for this.  | AA: Confirm where CoN<br>is up to with Mailing lists<br>of all persons in precinct  |

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| General matters | Media:<br>SS was invited by CN to speak with ABC<br>Newcastle about 'united approach' by       |   |
|-----------------|--|---|
| General maners  | AA: Cooks Hill is on a waiting list for development.   |   |
|                 | Ken from Rundle tailoring is keen to be an advisor for the west end of Newcastle.              |   |
|                 | Potential room for a UoN representative  | MP to contact UoN Kim<br>to be a part of<br>Newcastle BIA and invite<br>to meeting. |
|                 | Inclusion of Hunter Business Chamber representatives   | MP to invite Bob from<br>Hunter business camber<br>to a BIA meeting.                |
| Review          | This meeting went well – all happy with discussion   |   |
| Next meeting    | Held at Colliers International Office so MC can present on potential for business in the area. | MC: Inform all when presentation is ready.  |

#### **NEXT MEETING:**

| Date:     | Late Jan/ Early Feb |
|-----------|---------------------|
| Time:     |                     |
| Location: | Council HQ          |

### **MEETING CLOSE:**

| Time meeting closed: | 4.48pm |
|----------------------|--------|